

Agenda

Meeting of : Northern Area Committee
Meeting held in : Antrobus House, Amesbury. (map overleaf)
Date : Thursday 13 July 2006
Commencing at : 4.30pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2. Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

3. Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4. Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 15th June 2006 (circulated under separate cover).

Contact Officer: Sara Draper (01722 434345)

5. Declarations of Interest:

To receive any declarations of interest.



Awarded in:
Housing Services
Waste and Recycling Services



To receive any announcements from the Chairman.

7. **Proposed new 30mph speed limit in Netton, Durnford**

Further to the proposal to introduce a new 30mph speed limit in Netton, Durnford which was considered at the last meeting of the Northern Area Committee, the views of the Committee were forwarded to Wiltshire County Council.

At the meeting the Committee resolved to request an extension of the proposed speed limit to cover a greater area. The County Council have copied the Committee in on a letter to the Parish Council which discusses this request. Therefore the letter is attached for members' consideration.

Background Papers: None

Contact Officer: Peter Harris (WCC) 01225 713000

8. **Mobile library services in the District**

To consider the attached report of the Western Area Co-Ordinator with a view to submitting comments on the proposed mobile library schedules to the Principal Librarian at Wiltshire County Council.

Background Papers: attached letter (dated June 2006) from the Head of Customer Services, Wiltshire Library and Information Service, WCC, together with the proposed Mobile Library Schedules.

Contact Officer: – Joan Davis, Head of Customer Services, Wiltshire Library and Information Service - 01225 757518 or email: joandavis@wiltshire.gov.uk

9. **Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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10. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



D Crook

Acting Chief Executive

5th July 2006